

MITCA Hall of Fame

WHY: It has always been assumed that Sweeney and Ambrose Award recipients constituted the MITCA Hall of Fame. Whereas the Sweeney and Ambrose Awards, recognize coaching qualities that do not necessarily include coaching longevity or team performance, the MITCA Hall of Fame will do just that.

WHEN: Starting with the 2005 MITCA XC Clinic, up to four people each year will be inducted into the Hall of Fame.

HOW: Eligibility for the Hall of Fame in either Cross Country OR Track & Field requires a minimum coaching career of twenty years in the sport for which the coach is being considered. For induction consideration, the coach must have accumulated *at least* sixty points, all points pertaining only to the sport for which they are being considered. If not successful upon first application, coaches are encouraged to reapply for Hall of Fame honors

Coaches are allowed to use only one team (boys OR girls) and only score their highest finish for the year.

Example: Bob coach's boys and girls at Wonder High School. His boys win the conference and regional, his girls are regional runner-ups and third at the final meet. From the boy's performance, Bob scores 3 pts; from the girls, Bob scores 5 pts. In this particular year, Bob would use his girl's team performance towards his Hall of Fame point total.

Remember, if a coach is being nominated as a cross country coach, track and field data cannot be used for any year being tabulated, and vice versa.

Assistant and Junior High/Middle School coaches with twenty years of experience may be nominated and the MITCA Executive Board will make a decision regarding their induction. Their letter of recommendation should include how they advanced the skill of their athletes, increased their numbers and enthusiasm, advocated sportsmanship, and increased personal knowledge of the sport.

Points are awarded as follows:

1. One point for each year as head coach
2. One to five points each year awarded as follows:
 - a. MHSAA Final Meet Performance
 - i. Five points each 1st place
 - ii. Four points each 2nd-5th place
 - iii. Three points each 6th-10th place
 - b. MITCA Team State
 - i. Three points each 1st place
 - ii. Two points each 2nd and 3rd place
 - iii. One point each 4th and 5th place
 - c. Regional Meet Performance
 - i. Two points each 1st place
 - ii. One point each 2nd or 3rd place
 - d. Conference
 - i. One point each championship

All inductees and their schools will be notified as to the honor and the opportunity given to purchase a Hall of Fame ring. MITCA will present an award to all inductees. Coaches may select to receive their award at the MITCA Cross Country Clinic or the MITCA Track & Field Clinic.

The nomination form (see next page) must be filled out completely and all information submitted must be verifiable. Each form requires three signatures, the nominating coach/administrator, athletic director, and principal.

Applications must be received by a member of the MITCA Executive Board by September 1st.

MITCA membership is required for all nominated coaches (unless retired before 1980).

MITCA Hall of Fame - Nomination Form

Nominee Name and Phone no.												
Hall of Fame Sport <small>(select one)</small>		<input type="checkbox"/> Track and Field <input type="checkbox"/> Cross Country						Yrs in Sport <small>(indicate years for T&F OR XC)</small>				
List earliest years first For each year indicate: * Year * Name of School * Boys OR Girls Team * "X" in appropriate place boxes			5 pts	4 pts	3 pts	3 pts	2 pts	1 pts	2 pts	1 pt	1 pt	Point TOTAL for year
			MHSAA Final Meet Place			MITCA Team State Place			MHSAA Regional Meet Place		Conference Meet	
Year	School	B/G	1	2-5	6-10	1	2-3	4-5	1	2-3	1	
2003	Wonder HS	G		X						X		5

Name of Coach

Signature of Nominating Person and date

Name of Athletic Director

Signature of Athletic Director and date

Name of Principal

Signature of Principal and date

Make additional copies as needed

Submit to: Steve Porter, 1250 Mooreville Rd., Milan, MI 48160
Work (734) 439-5063, Fax (734) 439-5084 Home (734) 439-8530