



Awards Nomination Form

Check ONE box to indicate award nomination

| | |
|---|---|
| <input type="checkbox"/> Averill-Grant Established in 1990, this award is given to non-coaching person(s) for ongoing "behind the scenes" devotion and selfless contribution of time and effort on behalf of XC and T&F. The award is named to honor Alice Averill and Nancy Grant whose support of their husbands' (Lee Averill, Jack Grant) programs through scoring, announcing and summer camps. <i>Award Deadline: XC 10/1, TF 1/1</i> | <input type="checkbox"/> Head Middle School / Junior High Coach of the Year <input type="checkbox"/> Asst. Given to a junior high head or assistant coach who has worked at least five years; is a MITCA member; and has been nominated by his/her head/assistant coach, with the support of the athletic director, principal, an opposing coach or parent. It is possible to receive this award once every five years. Indicate if nominee is Head or Assistant Coach. <i>Award Deadline: XC 10/1, TF 1/1</i> |
| <input type="checkbox"/> Finish Line To recognize ongoing contributions, support and assistance on behalf of XC and T&F, this award honors individual person(s) and their respective media employer(s) including radio, TV, magazines and newspapers. <i>Award Deadline: XC 10/1, TF 1/1</i> | <input type="checkbox"/> High School Assistant Coach of the Year Given to the assistant coach who has worked at least five years; is a MITCA member; and has been nominated by their head coach with support of the athletic director, an opposing coach or parent. It is possible to receive this award once every five years. <i>Award Deadline: XC 10/1, TF 1/1.</i> |
| <input type="checkbox"/> Ambrose Award This award is in recognition of the recipient's outstanding service to the sport of <u>cross country</u> , their school, the association, and the recipient's community. It is given to someone who epitomizes the definition of "Coach". <i>Award Deadline 10/1</i> | <input type="checkbox"/> Sweeney Award This award is in recognition of the recipient's long and outstanding service to the sport of <u>track and field</u> , the association, and their community. It is given to someone who epitomizes the definition of "Coach". <i>Award Deadline 1/1</i> |

Nominee Information

| | | | | |
|----------------------------------|-----|----|-------------------|--|
| Name | | | | |
| School | | | | |
| Sport (circle one) | T&F | XC | Years Coaching | |
| MITCA Member? (circle one) | Yes | No | | |

Include a letter of recommendation to support your nomination.

Send or Fax to:

W 734.439.5063
F 734.439.5084

Milan High School
c/o Steve Porter
200 Big Red Dr.
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